



Dear Colleague:

Lt. Governor Rick Sheehy and United States Attorney for Nebraska Deborah Gilg would like to invite you to be part of the 2010 Nebraska Infrastructure Protection Conference on March 23-24, 2010 at the Embassy Suites Old Market in Omaha, Nebraska.

If your company or agency is interested in participating as an exhibitor at this year's conference, we will be charging a fee of \$350 per exhibitor display.

The Nebraska Infrastructure Protection Conference is relevant to:

- |  |  |
|--|--|
| ✦ Agriculture and Food Sector                                      | ✦ Health Services and Public Health Sector |
| ✦ Banking and Finance Sector                                       | ✦ Higher Education Sector                  |
| ✦ Chemical Sector  | ✦ Information Technology Sector            |
| ✦ Commercial Facilities Sector                                     | ✦ Insurance Sector                         |
| ✦ Communications Sector  | ✦ Manufacturing                            |
| ✦ Defense Sector   | ✦ Nuclear Sector                           |
| ✦ Energy Sector (electricity, petroleum, natural gas, alternative) | ✦ Oil and Gas Sector                       |
| ✦ Emergency Services Sector (Law Enforcement, EMS, Fire)           | ✦ Postal and Shipping Sector               |
| ✦ Government Facilities  | ✦ Transportation Sector                    |
|  | ✦ Water Sector                             |

The Nebraska Infrastructure Protection Conference is designed to assist in information sharing, collaboration and networking with those working with Nebraska's critical infrastructure assets. It fosters participation in Nebraska's Homeland Security initiatives and programs by partnering industry representatives with government to share knowledge and expertise. Identification of mutual needs in the areas of joint response procedures, key asset surveillance, collaboration, information sharing regarding threats, contact lists and relationships, and participation in response exercises. Please visit our web-site at [www.nipc.us](http://www.nipc.us).

If you would like to be part of this opportunity to participate as an exhibitor at this event and assist with the financial support please submit the attached form by March 1, 2010 or contact:

Leslie Scofield

Center for Preparedness Education

984550 Nebraska Medical Center

Omaha NE 68198-4550

Phone: (402) 552-3116

lscofield@unmc.edu

Thank you for your support,

Philip W. Smith, MD  
Co-Director

Gary Gorby, MD  
Co-Director



## Nebraska Infrastructure Protection Conference 2010 Exhibitors

Name of Company or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Contact Person: \_\_\_\_\_

Title: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Phone: Work \_\_\_\_\_ Fax \_\_\_\_\_

Person exhibiting at the booth if other than contact person: \_\_\_\_\_

Exhibitor's title: \_\_\_\_\_

**\*All of the above information is required.**

\$350.00 includes one conference registration.

Wireless internet is provided at the convention center

### **Please check the following items needed:**

- 6 ft. skirted table
- chair
- Electrical service
- Other \_\_\_\_\_

**Please submit this form by March 1, 2010**

**Mail a copy of this form and payment (check or money order) payable to:**

CENTER FOR PREPAREDNESS EDUCATION

c/o NIPC CONFERENCE

984550 Nebraska Medical Center

Omaha, NE 68198-4550

Please call the center at 402-552-2529 if you have questions about the arrangements or registration.