



Dear Colleague:

Lt. Governor Rick Sheehy and United States Attorney for Nebraska Deborah Gilg would like to invite you to be part of the 2011 Nebraska Infrastructure Protection Conference on April 11, 2011 at the Embassy Suites LaVista Conference Center in LaVista, Nebraska.

If your company or agency is interested in participating as an exhibitor at this year's conference, we will be charging a fee of \$350 per exhibitor display.

The Nebraska Infrastructure Protection Conference is relevant to:

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| ✦ Agriculture and Food Sector | ✦ Health Services and Public Health Sector |
| ✦ Banking and Finance Sector | ✦ Higher Education Sector |
| ✦ Chemical Sector | ✦ Information Technology Sector |
| ✦ Commercial Facilities Sector | ✦ Insurance Sector |
| ✦ Communications Sector | ✦ Manufacturing |
| ✦ Defense Sector | ✦ Nuclear Sector |
| ✦ Energy Sector (electricity, petroleum, natural gas, alternative) | ✦ Oil and Gas Sector |
| ✦ Emergency Services Sector (Law Enforcement, EMS, Fire) | ✦ Postal and Shipping Sector |
| ✦ Government Facilities | ✦ Transportation Sector |
| | ✦ Water Sector |

The Nebraska Infrastructure Protection Conference is designed to assist in information sharing, collaboration and networking with those working with Nebraska's critical infrastructure assets. It fosters participation in Nebraska's Homeland Security initiatives and programs by partnering industry representatives with government to share knowledge and expertise. Identification of mutual needs in the areas of joint response procedures, key asset surveillance, collaboration, information sharing regarding threats, contact lists and relationships, and participation in response exercises. Please visit our web-site at www.nipc.us.

Vendor space quickly fills up, so we encourage you to act soon. If you would like to be part of this opportunity to participate as an exhibitor at this event and assist with the financial support please submit the attached form by April 1, 2011 or contact:

Leslie Scofield

Center for Preparedness Education

984550 Nebraska Medical Center

Omaha NE 68198-4550

Phone: (402) 552-3116

lscofield@unmc.edu

Thank you for your support,

Philip W. Smith, MD
Co-Director

Gary Gorby, MD
Co-Director



Nebraska Infrastructure Protection Conference 2011 Exhibitors

Name of Company or Organization: _____

Address: _____

City, State, Zip _____

Contact Person: _____

Title: _____ E-Mail: _____

Phone: Work _____ Fax _____

Person(s) exhibiting at the booth (if other than contact person): _____

Exhibitor's title: _____

***All of the above information is required.**

\$350.00 includes one conference registration. Additional booth staff must purchase meal tickets for \$25.00

**All vendor spaces will come with a 6 ft skirted table,
and 2 chairs. Please indicate any additional items
needed below:**

- Electrical service
- Other _____

Please submit this form by April 1, 2011

Mail a copy of this form and payment (check or money order) payable to:

CENTER FOR PREPAREDNESS EDUCATION
c/o 2011 NIPC CONFERENCE
984550 Nebraska Medical Center
Omaha, NE 68198-4550

Please call the center at 402-552-2529 if you have questions about the arrangements or registration.