



Dear Colleague:

Lt. Governor Rick Sheehy and the United States Attorney for Nebraska Deborah Gilg, would like to invite you to be part of the 2010 Nebraska Infrastructure Protection Conference - on March 23-24, 2010 at the Embassy Suites – Old Market in Omaha, Nebraska. Previous sponsors include the Alegent Health System, Department of Homeland Security, Nebraska Public Power District, Omaha Public Power District, Metropolitan Utilities District and Center for Preparedness Education.

The Nebraska Infrastructure Protection Conference is relevant to:

- | | |
|--|--|
| ✚ Agriculture and Food Sector | ✚ Health Services and Public Health Sector |
| ✚ Banking and Finance Sector | ✚ Higher Education Sector |
| ✚ Chemical Sector | ✚ Information Technology Sector |
| ✚ Commercial Facilities Sector | ✚ Insurance Sector |
| ✚ Communications Sector | ✚ Manufacturing |
| ✚ Defense Sector | ✚ Nuclear Sector |
| ✚ Energy Sector (electricity, petroleum, natural gas, alternative) | ✚ Oil and Gas Sector |
| ✚ Emergency Services Sector (Law Enforcement, EMS, Fire) | ✚ Postal and Shipping Sector |
| ✚ Government Facilities | ✚ Transportation Sector |
| | ✚ Water Sector |

The Nebraska Infrastructure Protection Conference is designed to assist in information sharing, collaboration and networking with those protecting Nebraska's critical infrastructure assets. It fosters participation in Nebraska's Homeland Security initiatives and programs by partnering industry representatives with government to share knowledge and expertise. Identification of mutual needs in the areas of joint response procedures, key asset surveillance, collaboration, information sharing regarding threats, contact lists and relationships, and participation in response exercises. Please visit our web-site at www.nipc.us.

This conference does not receive public funding and we are asking for companies and agencies for support to host such an important event. Please see the attached form for levels of sponsorship. If you would like to be part of this opportunity to participate as a sponsor at this event and assist with the financial support please contact:

Leslie Scofield, Planning Committee Coordinator
c/o Center for Preparedness Education
984550 Nebraska Medical Center
Omaha NE 68198-4550

Phone: (402) 552-3116
lscofield@unmc.edu

Thank you for your support,

Philip W. Smith, MD
Co-Director

Gary Gorby, MD
Co-Director

Nebraska Infrastructure Protection Conference 2010 Sponsorship

* All of the information below is required for registration. Please submit by March 1, 2010.

*Name of Company or Organization: _____

*Address: _____

*City, State, Zip _____

*Contact Person: _____

*Title: _____ *E-Mail: _____

*Phone: Work _____ Fax _____

*Sponsor Level:

***Please check if you need exhibit space. Unclaimed space will be released on March 1, 2010*

Platinum **: \$5,000---

Exhibit booth (please check if your organization wishes to exhibit)

Recognition consists of **(a)** All Gold level benefits AND **(b)** Complimentary conference registration for **three** participants

Registrant #1 Name (please print): _____

Registrant #2 Name (please print): _____

Registrant #3 Name (please print): _____

Gold **: \$2,500---

Exhibit booth needed (please check if your organization wishes to exhibit)

Recognition consists of: **(a)** All Silver-level benefits AND **(b)** complimentary conference registration for **two** participants

Registrant #1 Name (please print): _____

Registrant #2 Name (please print): _____

Silver **: \$1,000---

Exhibit booth needed (please check if your organization wishes to exhibit)

Recognition consists of: **(a)** All Bronze-level benefits AND **(b)** complimentary conference registration for one participant

Registrant Name (please print): _____

Bronze **: \$500---

Exhibit booth needed (please check if your organization wishes to exhibit)

Recognition consists of: **(a)** Organizations name on the sponsor page of NIPC website and conference program, AND **(b)** Exhibit space for your organization in a separate area designated for sponsors (if requested)

Mail a copy of this form and payment (check or money order) payable to:

CENTER FOR PREPAREDNESS EDUCATION

c/o NIPC CONFERENCE

984550 Nebraska Medical Center

Omaha, NE 68198-4550

Please call us at 402-552-2529 if you have questions.